



colorado mountain college



Computers/Software

Medical Assistant

Science

Humanities

Early Childhood Education

Registration begins:
August 2

Classes begin:
August 30

Register Now!

Choose Your Fall Classes

| SYN# | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|------|-----|------|-------|-----|---------|--------|--------|-------------|
|------|-----|------|-------|-----|---------|--------|--------|-------------|

Accounting

ACCOUNTING

| | | | |
|---|--------------------------------|--------|------------------|
| * ACC-121 | ACCOUNTING PRINCIPLES I | | 4 CR |
| <i>Prerequisites: Requires college-level reading.</i> | | | |
| 50674 | 9/7-12/17 | Turner | 9/22 11/23 \$196 |

| | | | |
|---|---------------------------------|--------|------------------|
| * ACC-122 | ACCOUNTING PRINCIPLES II | | 4 CR |
| <i>Prerequisites: ACC-121 with a grade of C- or higher.</i> | | | |
| 50675 | 9/7-12/17 | Turner | 9/22 11/23 \$196 |

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|--------------------------------|-------------------|--------------------|------------------|
| ACC-131 | INCOME TAX | | 3 CR |
| <i>Prerequisites: ACC-122;</i> | | | |
| (see below) | TTh 12:30p-1:50p | 8/31-12/16 Harmon | 9/16 11/21 \$147 |
| Aspen | 53391 | | |
| Breckenridge | 53392 | | |
| Buena Vista | 53393 | | |
| Edwards | 53394 | | |
| Leadville | 53395 | | |
| Rifle | 53396 | | |
| Spring Valley | 53397 | | |
| Steamboat | 53398 | | |

| | | | |
|--------------------------------|----------------------------------|--------------------|------------------|
| ACC-211 | INTERMEDIATE ACCOUNTING I | | 4 CR |
| <i>Prerequisites: ACC-122;</i> | | | |
| (see below) | M 5p-6:50p | 8/30-12/13 Turner | 9/14 11/21 \$196 |
| Aspen | 53516 | | |
| Breckenridge | 53517 | | |
| Buena Vista | 53518 | | |
| Edwards | 53519 | | |
| Leadville | 53520 | | |
| Rifle | 53521 | | |
| Spring Valley | 53522 | | |
| Steamboat | 53523 | | |

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|--------------------------------|------------------------|--------|------------------|
| ACC-226 | COST ACCOUNTING | | 3 CR |
| <i>Prerequisites: ACC-122;</i> | | | |
| 51003 | 9/7-12/17 | Hampel | 9/22 11/23 \$147 |

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|--------------------------------|---|---------|------------------|
| ACC-235 | COMPUTERIZED ACCOUNTING FOR SMALL BUSINESS | | 3 CR |
| <i>Prerequisites: ACC-121;</i> | | | |
| 50721 | 9/7-12/17 | Pearson | 9/22 11/23 \$147 |

Art

VISUAL ARTS

| | | | |
|---|-------------------------|-------|------------------|
| ART-110 | ART APPRECIATION | | 3 CR |
| <i>Prerequisites: Requires college-level reading.</i> | | | |
| 50677 | 9/7-12/17 | Zyzda | 9/22 11/23 \$147 |

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|---|--|-------|------------------|
| ART-111 | ART HISTORY ANCIENT TO MEDIEVAL | | 3 CR |
| <i>Prerequisites: Requires college-level reading.</i> | | | |
| 51006 | 9/7-12/17 | Zyzda | 9/22 11/23 \$147 |

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|---|--------------------------------------|-------|------------------|
| ART-207 | ART HISTORY - 1900 TO PRESENT | | 3 CR |
| <i>Prerequisites: Requires college-level reading.</i> | | | |
| 51004 | 9/7-12/17 | Zyzda | 9/22 11/23 \$147 |

Distance Learning Information

Distance Learning at CMC takes many different shapes. In this schedule, you will find:

- Interactive Video courses
- TeleWeb courses
- Web courses
- Hybrid courses - courses that combine the methods above.

For more information about each type and to see if Distance Learning is for you, please visit:
www.coloradomtn.edu/distance_learning/
Interactive Video Courses meet at specified CMC locations. Please consult the course description at www.ColoradoMtn.edu/classes for class locations.

When to sign up.

- Registration Begins:** August 2
- Classes Begin:** August 30 & later
- Classes End:** December 17 (most)
- Spring 2011 Registration Begins:** December 1

Tuition Rates

- In-District Resident \$49/credit
- In-State Resident \$82/credit
- Out-of-State Resident \$256/credit
- Industry/Modified \$93/credit
Limited to one class; not to exceed 5 credits per class
- In-District Senior Citizens \$24.50/credit
(62 or older)

Online Learning

Colorado Mountain College

831 Grand Ave.
Glenwood Springs, CO 81601

970.947.8341

FAX 970.947.8307

EMAIL: virtual@coloradomtn.edu

Colorado Mountain College

District Office

831 Grand Avenue
Glenwood Springs, CO 81601

970.945.8691

800.621.8559 (toll-free)

Colorado Mountain College is dedicated to the principle of providing equal opportunity with regard to all prospective and current employees and students. In addition, the College shall continue to take positive steps to ensure non-discrimination based on disability, race, creed, color, sex, age, national origin, ancestry, sexual orientation, and religion. Inquiries concerning COURSE TITLE VI, COURSE TITLE IX, Section 504 and ADA may be referred to the Vice President of Student Services, 831 Grand Avenue, Glenwood Springs, Colorado 81601, 970-945-8691, or to the Office for Civil Rights, U.S. Department of Education, Region VIII, Federal Office Building, 1244 North Speer Blvd., Suite 310, Denver, Colorado 80204, 303-844-2991.

Order your books!

Wherever you see in this course schedule, a book is required for the course. **Many books must be ordered in advance, so please make plans to order them soon!**

You may purchase textbooks for all IVS, Web and TeleWeb courses through MBSDirect, our book vendor. Order online at www.mbsdiret.net or by phone at 1-800-325-3252. Indicate "Online Learning and IVS" when asked for your location.

Get your books by the first day of class so you don't miss out!





- Colorado State Guaranteed Transfer Course
- Applies to CMC AA/AS Degree
- IVS Course
- TeleWeb Course
- Web Course
- Hybrid Course: Classroom/Internet
- Textbook/s required
- Additional requirements: call or check online at www.ColoradoMtn.edu/classes

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-------|-------|---------|--------|--------|-------------|
| * ART-211 | | | | | | | | |
| PAINTING I + 3 CR | | | | | | | | |
| <i>(see below)</i> W 3p-4:30p 9/1-12/15 Manosevitz 9/16 11/21 \$147 | | | | | | | | |
| <i>Emphasis: oil painting.</i> | | | | | | | | |
| <i>IVS class sessions are scheduled for Sep. 1, 15, 22; Oct. 13; Nov. 3; Dec. 1, 8.</i> | | | | | | | | |
| Aspen | | | | 53546 | | | | |
| Breckenridge | | | | 53548 | | | | |
| Buena Vista | | | | 53549 | | | | |
| Edwards | | | | 53550 | | | | |
| Leadville | | | | 53551 | | | | |
| Rifle | | | | 53552 | | | | |
| Spring Valley | | | | 53553 | | | | |
| Steamboat | | | | 53554 | | | | |

Business Technology

BUSINESS

| | | | | | | | | |
|---|--|--|-----------|--|----------|--|------|-------------|
| * BUS-115 | | | | | | | | |
| INTRODUCTION TO BUSINESS + 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50680 | | | 9/7-12/17 | | Silver | | 9/22 | 11/23 \$147 |
| BUS-204 | | | | | | | | |
| INTRODUCTION TO E-BUSINESS + 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50724 | | | 9/7-12/17 | | Cartelli | | 9/22 | 11/23 \$147 |
| * BUS-216 | | | | | | | | |
| LEGAL ENVIRONMENT OF BUSINESS + 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50681 | | | 9/7-12/17 | | Luevano | | 9/22 | 11/23 \$147 |
| * BUS-217 | | | | | | | | |
| BUSINESS COMMUNICATION & REPORT WRITING + 3 CR | | | | | | | | |
| <i>Prerequisites: ENG-121;</i> | | | | | | | | |
| 50682 | | | 9/7-12/17 | | Rose | | 9/22 | 11/23 \$147 |
| * BUS-226 | | | | | | | | |
| BUSINESS STATISTICS + 3 CR | | | | | | | | |
| <i>Prerequisites: MAT-099;</i> | | | | | | | | |
| 51255 | | | 9/7-12/17 | | Hampel | | 9/22 | 11/23 \$147 |

MANAGEMENT

| | | | | | | | | |
|---|--|--|-----------|--|-------|--|------|-------------|
| MAN-224 | | | | | | | | |
| LEADERSHIP + 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51043 | | | 9/7-12/17 | | Cline | | 9/22 | 11/23 \$147 |

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|---|--|--|-----------|--|-----------|--|------|-------------|
| MAN-225 | | | | | | | | |
| MANAGERIAL FINANCE + 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50741 | | | 9/7-12/17 | | Spaulding | | 9/22 | 11/23 \$147 |
| * MAN-226 | | | | | | | | |
| PRINCIPLES OF MANAGEMENT + 3 CR | | | | | | | | |
| <i>Prerequisites: BUS-115;</i> | | | | | | | | |
| 51044 | | | 9/7-12/17 | | Spaulding | | 9/22 | 11/23 \$147 |

Communications

COMMUNICATIONS

| | | | | | | | | |
|---|--|--|-----------|--|--------------|--|------|-------------|
| * COM-125 | | | | | | | | |
| INTERPERSONAL COMMUNICATION + 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51396 | | | 9/7-12/17 | | Kiser-Miller | | 9/22 | 11/23 \$147 |
| COM-126 | | | | | | | | |
| COMMUNICATION IN HEALTHCARE + 3 CR | | | | | | | | |
| 51397 | | | 9/7-12/17 | | Cassettari | | 9/22 | 11/23 \$147 |

Education

EARLY CHILDHOOD EDUCATION

| | | | | | | | | |
|--|--|--|-----------|-------|-------|--|------|-------------|
| * ECE-226 | | | | | | | | |
| CREATIVITY AND THE YOUNG CHILD + 3 CR | | | | | | | | |
| <i>Prerequisites: ECE-101;</i> | | | | | | | | |
| 50733 | | | 9/7-12/17 | | Yantz | | 9/22 | 11/23 \$147 |
| * ECE-205 | | | | | | | | |
| NUTRITION, HEALTH, AND SAFETY + 3 CR | | | | | | | | |
| <i>Prerequisites: ECE-101;</i> | | | | | | | | |
| <i>(see below)</i> Th 6p-8:50p 9/2-12/16 Petty 9/17 11/21 \$147 | | | | | | | | |
| <i>The class will not meet every week, so see the course syllabus for dates of IVS class sessions.</i> | | | | | | | | |
| Aspen | | | | 53536 | | | | |
| Breckenridge | | | | 53537 | | | | |
| Buena Vista | | | | 53538 | | | | |
| Edwards | | | | 53539 | | | | |
| Leadville | | | | 53540 | | | | |
| Rifle | | | | 53541 | | | | |
| Spring Valley | | | | 53542 | | | | |
| Steamboat | | | | 53543 | | | | |

How to use this schedule

Identified below are the various pieces of information you'll see about your class in this new schedule. [Please visit www.ColoradoMtn.edu/classes](http://www.ColoradoMtn.edu/classes) or stop by one of our campuses to view complete descriptions for every course.

Course Code

Title

Indicates text required. Books are available through www.MBSDirect.net (however, Spring Valley texts must be purchased through the Spring Valley bookstore). Please purchase prior to class start date.

Indicates important information or requirements you need to know before you register. View the complete course description online at www.ColoradoMtn.edu/classes.

Credit Value

Prerequisites and/or corequisites

In-District Tuition and additional charges (if applicable). Please see the back of this schedule to see if you meet our requirements to receive the in-district rates. Non-resident per credit hour rates are listed on the back. Courses designated as "NONCREDIT" are offered at the same cost regardless of residency.

Synonym number - you'll need this to register for or inquire about the course.

Course meeting days and times (if applicable)

Class location (please see legend for codes)

Faculty

Withdraw date - last date to drop with a grade of "W."

Refund date - last date to drop and get a refund.

Course start and end dates

Find what you need to know about every class here.

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-------|-------|---------|--------|--------|-------------|
| * ECE-238 | | | | | | | | 4 CR |
| CHILD GROWTH AND DEVELOPMENT | | | | | | | | |
| <i>Prerequisites: ECE-101; Co-requisites: ECE-101</i> | | | | | | | | |
| (see below) T 6p-8:50p 8/31-12/14 and lab Farmer 9/15 11/21 \$196 | | | | | | | | |
| <i>The class includes an early childhood laboratory component of at least 30 hours.</i> | | | | | | | | |
| Aspen | | | | 53506 | | | | |
| Breckenridge | | | | 53507 | | | | |
| Buena Vista | | | | 53508 | | | | |
| Edwards | | | | 53509 | | | | |
| Leadville | | | | 53510 | | | | |
| Rifle | | | | 53511 | | | | |
| Spring Valley | | | | 53512 | | | | |
| Steamboat | | | | 53513 | | | | |

EDUCATION

| | | | | | | | | |
|---|--|--|-------------|--|--|--|--|------------------|
| * EDU-222 | | | | | | | | 1 CR |
| EFFECTIVE TEACHING | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51398 | | | 10/18-11/19 | | | | | 10/22 11/12 \$49 |

English

ENGLISH COMMUNICATIONS

| | | | | | | | | |
|--------------------------------|--|--|-----------|--|------|--|--|------------------|
| ENG-121 | | | | | | | | 3 CR |
| ENGLISH COMPOSITION I | | | | | | | | |
| <i>Prerequisites: ENG-090;</i> | | | | | | | | |
| 50691 | | | 9/7-12/17 | | Palz | | | 9/22 11/23 \$147 |

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|--------------------------------|--|--|-----------|--|--------|--|--|------------------|
| ENG-122 | | | | | | | | 3 CR |
| ENGLISH COMPOSITION II | | | | | | | | |
| <i>Prerequisites: ENG-121;</i> | | | | | | | | |
| 50692 | | | 9/7-12/17 | | Jordan | | | 9/22 11/23 \$147 |

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|--------------------------------|--|--|-----------|--|------|--|--|------------------|
| * ENG-227 | | | | | | | | 3 CR |
| POETRY WRITING | | | | | | | | |
| <i>Prerequisites: ENG-121;</i> | | | | | | | | |
| 50734 | | | 9/7-12/17 | | Palz | | | 9/22 11/23 \$147 |

Foreign Language

SPANISH

| | | | | | | | | |
|---|-----|----------|------------|--|---------|--|--|------------------|
| * SPA-112 | | | | | | | | 5 CR |
| SPANISH LANGUAGE II | | | | | | | | |
| <i>Prerequisites: SPA-111;</i> | | | | | | | | |
| 50751 | TTh | 7p-9:35p | 8/31-12/16 | | Reyelts | | | 9/16 11/21 \$245 |
| <i>This web course includes scheduled meetings using Elluminate, a web conferencing application accessed from a home computer. Students will need a microphone to interact with the teacher and other students.</i> | | | | | | | | |

Graphic Design

MULTIMEDIA GRAPHIC DESIGN

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|--------------------------------|--|--|-----------|--|-----------|--|--|------------------|
| MGD-141 | | | | | | | | 3 CR |
| WEB DESIGN I | | | | | | | | |
| <i>Prerequisites: CIS-115;</i> | | | | | | | | |
| 50744 | | | 9/7-12/17 | | Wodlinger | | | 9/22 11/23 \$147 |

Health and Wellness and Recreation

HEALTH & WELLNESS

| | | | | | | | | |
|------------------------|--|--|-----------|--|---------------|--|--|------------------|
| * HWE-100 | | | | | | | | 3 CR |
| HUMAN NUTRITION | | | | | | | | |
| 50700 | | | 9/7-12/17 | | Rada-Sidinger | | | 9/22 11/23 \$147 |
| 51038 | | | 9/7-12/17 | | Dickinson | | | 9/22 11/23 \$147 |

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|---|--|--|-----------|--|-------|--|--|------------------|
| * HWE-111 | | | | | | | | 3 CR |
| HEALTH & FITNESS | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50701 | | | 9/7-12/17 | | Lapka | | | 9/22 11/23 \$147 |

HEALTH PROFESSIONAL

| | | | | | | | | |
|--|--|--|-----------|--|--------|--|--|----------------|
| HPR-106 | | | | | | | | 2 CR |
| LAW & ETHICS FOR HEALTH PROFESSIONALS | | | | | | | | |
| 50697 | | | 9/7-11/19 | | Smiley | | | 9/20 11/2 \$98 |

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|----------------------------------|--|--|-----------|--|---------------|--|--|----------------|
| HPR-115 | | | | | | | | 2 CR |
| INTRODUCTION TO NUTRITION | | | | | | | | |
| 50698 | | | 9/7-11/19 | | Rada-Sidinger | | | 9/20 11/2 \$98 |
| 51036 | | | 9/7-11/19 | | Rada-Sidinger | | | 9/20 11/2 \$98 |

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|---|--|--|-----------|--|-------|--|--|-----------------|
| * HPR-178 | | | | | | | | 2 CR |
| MEDICAL TERMINOLOGY | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50699 | | | 9/7-12/17 | | Burke | | | 9/22 11/23 \$98 |
| 51037 | | | 9/7-12/17 | | Burke | | | 9/22 11/23 \$98 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-------|-----|------|-------|-----|---------|--------|--------|-------------|
|-------|-----|------|-------|-----|---------|--------|--------|-------------|

Humanities

HUMANITIES

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|---|--|--|-----------|--|-------|--|--|------------------|
| * HUM-103 | | | | | | | | 3 CR |
| INTRODUCTION TO FILM ART | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50738 | | | 9/7-12/17 | | Weiss | | | 9/22 11/23 \$147 |

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|---|--|--|-----------|--|--------------|--|--|------------------|
| HUM-121 | | | | | | | | 3 CR |
| EARLY CIVILIZATIONS | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50739 | | | 9/7-12/17 | | Kiser-Miller | | | 9/22 11/23 \$147 |

LITERATURE

| | | | | | | | | |
|---|--|--|-----------|--|--------|--|--|------------------|
| LIT-115 | | | | | | | | 3 CR |
| INTRODUCTION TO LITERATURE I | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50702 | | | 9/7-12/17 | | Beaver | | | 9/22 11/23 \$147 |

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|---|--|--|-----------|--|---------|--|--|------------------|
| * LIT-267 | | | | | | | | 3 CR |
| THE BIBLE AS LITERATURE | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51569 | | | 9/7-12/17 | | Persiko | | | 9/22 11/21 \$147 |

PHILOSOPHY

| | | | | | | | | |
|---|--|--|-----------|--|------|--|--|------------------|
| PHI-111 | | | | | | | | 3 CR |
| INTRODUCTION TO PHILOSOPHY | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50709 | | | 9/7-12/17 | | Rice | | | 9/22 11/23 \$147 |

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|---|--|--|-----------|--|------|--|--|------------------|
| PHI-112 | | | | | | | | 3 CR |
| ETHICS | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50748 | | | 9/7-12/17 | | Rice | | | 9/22 11/23 \$147 |

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|---|--|--|-----------|--|------|--|--|------------------|
| PHI-113 | | | | | | | | 3 CR |
| LOGIC | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51570 | | | 9/7-12/17 | | Rice | | | 9/22 11/23 \$147 |

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|---|--|--|-----------|--|---------|--|--|------------------|
| * PHI-124 | | | | | | | | 3 CR |
| INTRODUCTION TO ISLAM | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51571 | | | 9/7-12/17 | | Persiko | | | 9/22 11/23 \$147 |

Information Technology

COMPUTER & NETWORKING TECHNOLOGY

| | | | | | | | | |
|---|--|--|-----------|--|------|--|--|------------------|
| CNG-101 | | | | | | | | 3 CR |
| INTRODUCTION TO NETWORKING | | | | | | | | |
| <i>Prerequisites: CIS-115;</i> | | | | | | | | |
| 50688 | | | 9/7-12/17 | | Ebie | | | 9/22 11/23 \$147 |
| <i>This class includes two required in-person lab days at CMC at Aspen. See the course syllabus for more information.</i> | | | | | | | | |

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|--|--|--|-----------|--|---------|--|--|------------------|
| CNG-133 | | | | | | | | 3 CR |
| NETWORK SECURITY: FIRE WALLS AND INTRUSION DETECTION AND NETWORK SECURITY | | | | | | | | |
| <i>Prerequisites: CNG-101;</i> | | | | | | | | |
| 53260 | | | 9/7-12/17 | | Gibbons | | | 9/22 11/23 \$147 |

COMPUTER BASED WEB

| | | | | | | | | |
|--|--|--|-----------|--|---------|--|--|------------------|
| CWB-130 | | | | | | | | 3 CR |
| WEB EDITING TOOLS | | | | | | | | |
| 51010 | | | 9/7-12/17 | | Baldwin | | | 9/22 11/23 \$147 |
| <i>Emphasis for Syn# 51010 is Adobe Dreamweaver CS4.</i> | | | | | | | | |

COMPUTER INFORMATION SYSTEMS

| | | | | | | | | |
|---|--|--|-----------|--|-----------|--|--|------------------|
| * CIS-115 | | | | | | | | 3 CR |
| INTRODUCTION TO COMPUTER INFORMATION SYSTEMS | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50684 | | | 9/7-12/17 | | Wodlinger | | | 9/22 11/23 \$147 |

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|---|--|--|-----------|--|--------|--|--|------------------|
| * CIS-118 | | | | | | | | 3 CR |
| INTRODUCTION TO PC APPLICATIONS | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50685 | | | 9/7-12/17 | | Ebie | | | 9/22 11/23 \$147 |
| <i>Emphasis for Syn# 50685 is Office 2003.</i> | | | | | | | | |
| 50686 | | | 9/7-12/17 | | Beatty | | | 9/22 11/23 \$147 |
| <i>Emphasis for Syn# 50686 is Office 2007.</i> | | | | | | | | |
| 51009 | | | 9/7-12/17 | | Beatty | | | 9/22 11/23 \$147 |
| <i>Emphasis for Syn# 51009 is Mac with Office 2008.</i> | | | | | | | | |

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|--|--|--|-----------|--|--------|--|--|------------------|
| CIS-128 | | | | | | | | 3 CR |
| WINDOWS COMPLETE | | | | | | | | |
| 50726 | | | 9/7-12/17 | | Beatty | | | 9/22 11/23 \$147 |
| <i>Emphasis for Syn# 50726 is Windows XP.</i> | | | | | | | | |
| 50727 | | | 9/7-12/17 | | Beatty | | | 9/22 11/23 \$147 |
| <i>Emphasis for Syn# 50727 is Windows Vista.</i> | | | | | | | | |
| 53558 | | | 9/7-12/17 | | Beatty | | | 9/22 11/23 \$147 |
| <i>Emphasis for Syn# 53558 is Mac OS X Snow Leopard.</i> | | | | | | | | |

Colorado State Guaranteed Transfer Course

Applies to CMC AA/AS Degree

IVS Course

TeleWeb Course

Web Course

Hybrid Course: Classroom/Internet

Textbook/s required

Additional requirements: call or check online at www.ColoradoMtn.edu/classes

Register Now!

Summer 2010

Colorado State Guaranteed Transfer Course

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|------------|-----|-----------|--------|--------|-------------|
| CIS-140 50728 | | | 9/13-10/15 | | Wodlinger | 9/17 | 10/8 | \$49 |
| <i>Emphasis for Syn# 50728 is Microsoft Outlook 2007.</i> | | | | | | | | |

Applies to CMC AA/AS Degree

| | | | | | | | | |
|---|--|--|-----------|--|-----------|------|-------|-------|
| CIS-145 50729 | | | 9/7-12/17 | | Wodlinger | 9/22 | 11/23 | \$147 |
| <i>Prerequisites: CIS-110, CIS-118, or CIS-115; Emphasis for Syn# 50729 is Microsoft Access 2007.</i> | | | | | | | | |

IVS Course

| | | | | | | | | |
|---|--|--|-----------|--|--------|------|-------|-------|
| CIS-155 50687 | | | 9/7-12/17 | | Beatty | 9/22 | 11/23 | \$147 |
| <i>Prerequisites: CIS-110, CIS-115, or CIS-118;</i> | | | | | | | | |

TeleWeb Course

| | | | | | | | | |
|-------------------------|--|--|-----------|--|----------|------|-------|-------|
| CIS-267 50730 | | | 9/7-12/17 | | Cartelli | 9/22 | 11/23 | \$147 |
|-------------------------|--|--|-----------|--|----------|------|-------|-------|

Web Course

Math

MATHEMATICS

Hybrid Course: Classroom/Internet

| | | | | | | | | |
|---|--|--|------------------------|--|--------------------|------|-------|----------------|
| MAT-121 50703 51039 | | | 9/7-12/17 9/7-12/17 | | DeLong Barchers | 9/22 | 11/23 | \$196 \$196 |
| <i>Prerequisites: MAT-099;</i> | | | | | | | | |

Textbook/s required

| | | | | | | | | |
|--------------------------------|--|--|-----------|--|----------|------|-------|-------|
| MAT-125 51697 | | | 9/7-12/17 | | Welchman | 9/22 | 11/23 | \$196 |
| <i>Prerequisites: MAT-121;</i> | | | | | | | | |

Additional requirements: call or check online at www.ColoradoMtn.edu/classes

| | | | | | | | | |
|---|--|--|------------------------|--|----------------------|------|-------|----------------|
| MAT-135 50704 51040 | | | 9/7-12/17 9/7-12/17 | | Barchers Barchers | 9/22 | 11/23 | \$147 \$147 |
| <i>Prerequisites: MAT-099;</i> | | | | | | | | |

| | | | | | | | | |
|--------------------------------|---|----------|------------|--|--------|------|-------|-------|
| MAT-155 (see below) | M | 3p-4:50p | 8/30-12/13 | | Ganter | 9/14 | 11/21 | \$147 |
| <i>Prerequisites: MAT-099;</i> | | | | | | | | |
| Aspen | | | 53524 | | | | | |
| Breckenridge | | | 53525 | | | | | |
| Buena Vista | | | 53526 | | | | | |
| Edwards | | | 53527 | | | | | |
| Leadville | | | 53528 | | | | | |
| Rifle | | | 53529 | | | | | |
| Spring Valley | | | 53530 | | | | | |
| Steamboat | | | 53532 | | | | | |

| | | | | | | | | |
|---|-----|------------|------------|--|--------|------|-------|-------|
| MAT-201 (see below) | TTh | 10a-12:20p | 8/31-12/16 | | McGill | 9/16 | 11/21 | \$245 |
| <i>Prerequisites: MAT-122 or MAT-166;</i> | | | | | | | | |
| Aspen | | | 51447 | | | | | |
| Breckenridge | | | 51448 | | | | | |
| Buena Vista | | | 51450 | | | | | |
| Edwards | | | 51453 | | | | | |
| Leadville | | | 51451 | | | | | |
| Rifle | | | 51454 | | | | | |
| Spring Valley | | | 51452 | | | | | |
| Steamboat | | | 51449 | | | | | |

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|--------------------------------|----|------------|------------|--|-------|------|-------|-------|
| MAT-203 (see below) | MW | 10a-11:50a | 8/30-12/15 | | Lewis | 9/15 | 11/21 | \$196 |
| <i>Prerequisites: MAT-202;</i> | | | | | | | | |
| Aspen | | | 53382 | | | | | |
| Breckenridge | | | 53383 | | | | | |
| Buena Vista | | | 53385 | | | | | |
| Edwards | | | 53386 | | | | | |
| Leadville | | | 53387 | | | | | |
| Rifle | | | 53388 | | | | | |
| Spring Valley | | | 53389 | | | | | |
| Steamboat | | | 53390 | | | | | |

Music

MUSIC

| | | | | | | | | |
|---|--|--|-----------|--|------|------|-------|-------|
| MUS-120 50707 | | | 9/7-12/17 | | Shea | 9/22 | 11/23 | \$147 |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |

Occupations

COMPUTER ASSISTED DRAFTING

| | | | | | | | | |
|-------------------------|--|--|-----------|--|------|------|-------|-------|
| CAD-224 51568 | | | 9/7-12/17 | | Wood | 9/22 | 11/23 | \$147 |
|-------------------------|--|--|-----------|--|------|------|-------|-------|

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-------|-----|------|-------|-----|---------|--------|--------|-------------|
|-------|-----|------|-------|-----|---------|--------|--------|-------------|

ENERGY TECHNOLOGY

| | | | | | | | | |
|------------------------------------|--|--|-----------|--|--|------|-------|---------|
| EIC-133 51499 | | | 9/7-10/29 | | | 9/14 | 10/17 | \$73.50 |
| NATIONAL ELECTRIC CODE 2008 | | | | | | | | |

| | | | | | | | | |
|--------------------------------------|--|--|-----------|--|-------|------|-------|-------|
| ENY-121 51498 | | | 9/7-12/17 | | Olson | 9/22 | 11/23 | \$147 |
| SOLAR PHOTOVOLTAIC COMPONENTS | | | | | | | | |

LIBRARY TECHNICIAN

| | | | | | | | | |
|---|--|--|-----------|--|-----|------|------|------|
| LTN-105 50740 | | | 9/7-11/19 | | Lef | 9/20 | 11/2 | \$98 |
| RESEARCH STRATEGIES | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |

MEDICAL OFFICE TECHNOLOGY

| | | | | | | | | |
|--------------------------------------|--|--|-----------|--|--------|------|-------|-------|
| MOT-110 50705 | | | 9/7-12/17 | | Reilly | 9/22 | 11/23 | \$196 |
| MEDICAL OFFICE ADMINISTRATION | | | | | | | | |

| | | | | | | | | |
|--|--|--|-----------|--|-----------|------|-------|-------|
| MOT-120 51399 | | | 9/7-12/17 | | Cassetari | 9/22 | 11/23 | \$147 |
| MEDICAL OFFICE FINANCIAL MANAGEMENT | | | | | | | | |

| | | | | | | | | |
|-------------------------------------|--|--|-----------|--|-------|------|-------|-------|
| MOT-130 50706 | | | 9/7-12/17 | | Sauer | 9/22 | 11/23 | \$147 |
| INSURANCE BILLING AND CODING | | | | | | | | |

| | | | | | | | | |
|--|--|--|------------|--|-----------|------|-------|------|
| MOT-136 52042 | | | 8/30-12/17 | | Connerton | 9/15 | 11/21 | \$98 |
| INTRO TO CLINICAL SKILLS | | | | | | | | |
| <i>This class will be a combination of online and laboratory sessions held at CMC at Edwards. Lab sessions are scheduled for Nov. 19 and Dec. 10. See the syllabus for more information.</i> | | | | | | | | |

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|---|--|--|------------|--|-----------|------|-------|-------|
| MOT-138 52041 | | | 8/30-12/17 | | Connerton | 9/15 | 11/21 | \$196 |
| MEDICAL ASSISTING LABORATORY SKILLS | | | | | | | | |
| <i>This class will be a combination of online and laboratory sessions held at CMC at Edwards. Lab sessions are scheduled for Oct. 15, Nov. 12, and Dec. 8. See the syllabus for more information.</i> | | | | | | | | |

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|---|--|--|------------|--|-----------|------|-------|-------|
| MOT-140 52040 | | | 8/30-12/17 | | Connerton | 9/15 | 11/21 | \$196 |
| MEDICAL ASSISTING CLINICAL SKILLS | | | | | | | | |
| <i>This class will be a combination of online and laboratory sessions held at CMC at Edwards. Lab sessions are scheduled for Oct. 22 and Dec. 3. See the syllabus for more information.</i> | | | | | | | | |

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|---|--|--|-----------|--|----------|------|-------|-------|
| MOT-150 51013 | | | 9/7-12/17 | | Anderson | 9/22 | 11/23 | \$147 |
| PHARMACOLOGY FOR MEDICAL ASSISTANTS | | | | | | | | |
| <i>This class includes two required in-person lab sessions at CMC in Edwards on Sep. 29 and Nov. 10. See the syllabus for more information.</i> | | | | | | | | |

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|--|--|--|------------|--|----------|------|-------|-------|
| MOT-183 53166 | | | 8/30-12/17 | | Trujillo | 9/15 | 11/21 | \$245 |
| MEDICAL ASST INTERNSHIP | | | | | | | | |
| <i>This course is for students who are in their final semester of the Medical Assistant program.</i> | | | | | | | | |

SKI AREA OPERATIONS

Consent of the instructor is required before registering. Contact Paul Rauschke, Program Director, at 719-486-4228. Students must be employed as a ropeway maintenance apprentice or a ropeway mechanic/electrician to take SAO-121 through 124 and SAO-221 through 224.

| | | | | | | | | |
|--|--|--|------------|--|----------|------|-------|-------|
| SAO-121 50497 | | | 8/30-12/17 | | Rauschke | 9/15 | 11/21 | \$196 |
| ROPEWAY MECHANICAL MAINTENANCE TECHNICIAN I | | | | | | | | |

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|---|--|--|------------|--|----------|------|-------|-------|
| SAO-122 50498 | | | 8/30-12/17 | | Rauschke | 9/15 | 11/21 | \$147 |
| ROPEWAY MECHANICAL MAINTENANCE TECHNICIAN II | | | | | | | | |

| | | | | | | | | |
|--|--|--|------------|--|----------|------|-------|-------|
| SAO-123 50500 | | | 8/30-12/17 | | Rauschke | 9/15 | 11/21 | \$196 |
| ROPEWAY MECHANICAL MAINTENANCE TECHNICIAN III | | | | | | | | |

| | | | | | | | | |
|---|--|--|------------|--|----------|------|-------|-------|
| SAO-124 50501 | | | 8/30-12/17 | | Rauschke | 9/15 | 11/21 | \$147 |
| ROPEWAY MECHANICAL MAINTENANCE TECHNICIAN IV | | | | | | | | |

| | | | | | | | | |
|--|--|--|------------|--|----------|------|-------|-------|
| SAO-221 50513 | | | 8/30-12/17 | | Rauschke | 9/15 | 11/21 | \$196 |
| ROPEWAY ELECTRICAL MAINTENANCE TECHNICIAN I | | | | | | | | |
| <i>Co-requisite: MAT-121</i> | | | | | | | | |

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|---|--|--|------------|--|----------|------|-------|-------|
| SAO-222 50514 | | | 8/30-12/17 | | Rauschke | 9/15 | 11/21 | \$196 |
| ROPEWAY ELECTRICAL MAINTENANCE TECHNICIAN II | | | | | | | | |

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|--|--|--|------------|--|----------|------|-------|-------|
| SAO-223 50516 | | | 8/30-12/17 | | Rauschke | 9/15 | 11/21 | \$147 |
| ROPEWAY MECHANICAL MAINTENANCE TECHNICIAN III | | | | | | | | |

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|---|--|--|------------|--|----------|------|-------|-------|
| SAO-224 50517 | | | 8/30-12/17 | | Rauschke | 9/15 | 11/21 | \$196 |
| ROPEWAY ELECTRICAL MAINTENANCE TECHNICIAN IV | | | | | | | | |



| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-------|-----|------|-------|-----|---------|--------|--------|-------------|
|-------|-----|------|-------|-----|---------|--------|--------|-------------|

Paralegal

CRIMINAL JUSTICE

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|----------|-----------|------------|---------|--------|--------|-------------|
| * CRJ-210 | | | | | | | | |
| CONSTITUTIONAL LAW 3 CR | | | | | | | | |
| <i>Prerequisites: CRJ-110 or PAR-115;</i> | | | | | | | | |
| (see below) | F | 1p-3:50p | 9/3-12/17 | (A) Moylan | | 9/20 | 11/21 | \$147 |
| Aspen | | 53399 | | | | | | |
| Breckenridge | | 53400 | | | | | | |
| Buena Vista | | 53401 | | | | | | |
| Edwards | | 53402 | | | | | | |
| Leadville | | 53403 | | | | | | |
| Rifle | | 53404 | | | | | | |
| Spring Valley | | 53405 | | | | | | |
| Steamboat | | 53406 | | | | | | |

PARALEGAL

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|----------|------------|------------|---------|--------|--------|-------------|
| PAR-115 | | | | | | | | |
| INTRODUCTION TO LAW 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| (see below) | M | 7p-9:50p | 8/30-12/13 | (A) Fisher | | 9/14 | 11/21 | \$147 |
| Aspen | | 51439 | | | | | | |
| Breckenridge | | 51440 | | | | | | |
| Buena Vista | | 51441 | | | | | | |
| Edwards | | 51444 | | | | | | |
| Leadville | | 51442 | | | | | | |
| Rifle | | 51445 | | | | | | |
| Spring Valley | | 51443 | | | | | | |
| Steamboat | | 51438 | | | | | | |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| PAR-116 | | | | | | | | |
| TORTS 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50746 | | | 9/7-12/17 | | Laatsch | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| PAR-127 | | | | | | | | |
| LEGAL ETHICS 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50747 | | | 9/7-12/17 | | Smiley | | 9/22 | 11/23 \$147 |

Real Estate

REAL ESTATE

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-----------------------------------|-----|------|-----------|-----|--------------|--------|--------|-------------|
| REE-103 | | | | | | | | |
| REAL ESTATE BROKERS I 6 CR | | | | | | | | |
| 53257 | | | 9/7-10/15 | | Rippy-Sheehy | | 9/13 | 10/7 \$294 |

Resort Management

RESORT MANAGEMENT

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-------------------------------------|-----|------|-----------|-----|---------|--------|--------|-------------|
| HOS-139 | | | | | | | | |
| HOUSEKEEPING MANAGEMENT 2 CR | | | | | | | | |
| 50736 | | | 9/7-12/17 | | Tin Tun | | 9/22 | 11/23 \$98 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-------------------------------------|-----|------|-----------|-----|----------|--------|--------|-------------|
| HOS-140 | | | | | | | | |
| FRONT OFFICE PROCEDURES 2 CR | | | | | | | | |
| 50695 | | | 9/7-12/17 | | Saunders | | 9/22 | 11/23 \$98 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|----------|--------|--------|-------------|
| HOS-226 | | | | | | | | |
| SUPERVISION IN THE HOSPITALITY INDUSTRY 3 CR | | | | | | | | |
| 50737 | | | 9/7-12/17 | | Saunders | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---------------------------------------|-----|------|-----------|-----|---------|--------|--------|-------------|
| HOS-242 | | | | | | | | |
| HOTEL SALES AND MARKETING 3 CR | | | | | | | | |
| 50696 | | | 9/7-12/17 | | Hunter | | 9/22 | 11/23 \$147 |

Science

ASTRONOMY

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|----------|--------|--------|-------------|
| AST-101 | | | | | | | | |
| ASTRONOMY I 4 CR | | | | | | | | |
| 50678 | | | 9/7-12/17 | | Westlake | | 9/22 | 11/23 \$196 |
| <i>Student participation in a group Star Party is required for this class. See the course syllabus for details.</i> | | | | | | | | |

BIOLOGY

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| BIO-105 | | | | | | | | |
| SCIENCE OF BIOLOGY 4 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50679 | | | 9/7-12/17 | | Cain | | 9/22 | 11/23 \$196 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|----------|--------|--------|-------------|
| * BIO-115 | | | | | | | | |
| HUMAN GENETICS 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50752 | | | 9/7-12/17 | | Williams | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-------|-----|------|-------|-----|---------|--------|--------|-------------|
|-------|-----|------|-------|-----|---------|--------|--------|-------------|

CHEMISTRY

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| CHE-101 | | | | | | | | |
| INTRODUCTION TO CHEMISTRY I 5 CR | | | | | | | | |
| <i>Prerequisites: MAT-090;</i> | | | | | | | | |
| 50683 | | | 9/7-12/17 | | Taylor | | 9/22 | 11/23 \$245 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|--|-----|------|-----------|-----|---------|--------|--------|-------------|
| CHE-111 | | | | | | | | |
| GENERAL COLLEGE CHEMISTRY I 5 CR | | | | | | | | |
| <i>Prerequisites: CHE-101 or one year of high school chemistry, and MAT-121;</i> | | | | | | | | |
| <i>Co-requisites: MAT-121</i> | | | | | | | | |
| 50725 | | | 9/7-12/17 | | Hoenig | | 9/22 | 11/23 \$245 |

GEOLOGY

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-------|-----|---------|--------|--------|-------------|
| GEY-111 | | | | | | | | |
| PHYSICAL GEOLOGY 4 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |

(see below) TTh 3p-5:10p 8/31-12/16 (A) and field O'Brien 9/16 11/21 \$196
Lab kit purchase required. A required field trip will be scheduled on a day to be determined.

See the syllabus for details.

| | |
|---------------|-------|
| Aspen | 53422 |
| Breckenridge | 53423 |
| Buena Vista | 53424 |
| Edwards | 53425 |
| Leadville | 53426 |
| Rifle | 53427 |
| Spring Valley | 53428 |
| Steamboat | 53429 |

SCIENCE

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|------------|--------|--------|-------------|
| SCI-155 | | | | | | | | |
| INTEGRATED SCIENCE I 4 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50749 | | | 9/7-12/17 | | Jeschofnig | | 9/22 | 11/23 \$196 |

Social and Behavioral Science

ANTHROPOLOGY

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| ANT-101 | | | | | | | | |
| CULTURAL ANTHROPOLOGY 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50676 | | | 9/7-12/17 | | Jackson | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| ANT-111 | | | | | | | | |
| PHYSICAL ANTHROPOLOGY 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50722 | | | 9/7-12/17 | | Bagwell | | 9/22 | 11/23 \$147 |

ECONOMICS

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| ECO-201 | | | | | | | | |
| PRINCIPLES OF MACROECONOMICS 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50689 | | | 9/7-12/17 | | Troeger | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| ECO-202 | | | | | | | | |
| PRINCIPLES OF MICROECONOMICS 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50690 | | | 9/7-12/17 | | Troeger | | 9/22 | 11/23 \$147 |

GEOGRAPHY

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|-----------|--------|--------|-------------|
| GEO-105 | | | | | | | | |
| WORLD REGIONAL GEOGRAPHY 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50735 | | | 9/7-12/17 | | Gumbrecht | | 9/22 | 11/23 \$147 |

HISTORY

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| HIS-101 | | | | | | | | |
| WESTERN CIVILIZATION: ANTIQUITY-1650 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51011 | | | 9/7-12/17 | | Metz | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| HIS-102 | | | | | | | | |
| WESTERN CIVILIZATION: 1650-PRESENT 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51014 | | | 9/7-12/17 | | Metz | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| HIS-112 | | | | | | | | |
| THE WORLD: 1500-PRESENT 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51058 | | | 9/7-12/17 | | Burwell | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| HIS-201 | | | | | | | | |
| US HISTORY TO RECONSTRUCTION 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51012 | | | 9/7-12/17 | | Scifres | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| HIS-202 | | | | | | | | |
| US HISTORY SINCE THE CIVIL WAR 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 51015 | | | 9/7-12/17 | | Scifres | | 9/22 | 11/23 \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|---|-----|------|-----------|-----|---------|--------|--------|-------------|
| HIS-225 | | | | | | | | |
| COLORADO HISTORY 3 CR | | | | | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50694 | | | 9/7-12/17 | | Scifres | | 9/22 | 11/23 \$147 |

Colorado State Guaranteed Transfer Course

Applies to CMC AA/AS Degree

IVS Course

TeleWeb Course

Web Course

Hybrid Course: Classroom/Internet

Textbook/s required

Additional requirements: call or check online at www.ColoradoMtn.edu/classes



Colorado State Guaranteed Transfer Course

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-------|-----|------|-------|-----|---------|--------|--------|-------------|
|-------|-----|------|-------|-----|---------|--------|--------|-------------|

POLITICAL SCIENCE

| | | | | | | | | |
|---|-------------------------------|--|-----------|---|-----------|------|-------|-------|
| POS-111 | AMERICAN GOVERNMENT | | | + | 3 CR | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50710 | | | 9/7-12/17 | | Massih | 9/22 | 11/23 | \$147 |
| POS-225 | COMPARATIVE GOVERNMENT | | | + | 3 CR | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 53255 | | | 9/7-12/17 | | Gumbrecht | 9/22 | 11/23 | \$147 |

Applies to CMC AA/AS Degree

IVS Course

PSYCHOLOGY

| | | | | | | | | |
|---|--|--|-----------|--------|------------|------|-------|-------|
| PSY-101 | GENERAL PSYCHOLOGY I | | | + | 3 CR | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50711 | | | 9/7-12/17 | | Carmitchel | 9/22 | 11/23 | \$147 |
| PSY-102 | GENERAL PSYCHOLOGY II | | | + | 3 CR | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50712 | | | 9/7-12/17 | | Conrad | 9/22 | 11/23 | \$147 |
| PSY-110 | CAREER DEVELOPMENT | | | + | 3 CR | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50713 | | | 9/7-12/17 | | Phillips | 9/22 | 11/23 | \$147 |
| PSY-235 | HUMAN GROWTH & DEVELOPMENT | | | + 3 CR | | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50714 | | | 9/7-12/17 | | Bagwell | 9/22 | 11/23 | \$147 |
| 51041 | | | 9/7-12/17 | | Bagwell | 9/22 | 11/23 | \$147 |
| 51042 | | | 9/7-12/17 | | Bagwell | 9/22 | 11/23 | \$147 |
| PSY-237 | CHILD & ADOLESCENT PSYCHOLOGY | | | + | 3 CR | | | |
| <i>Prerequisites: PSY 101 or 102;</i> | | | | | | | | |
| 50715 | | | 9/7-12/17 | | Conrad | 9/22 | 11/23 | \$147 |

TeleWeb Course

Web Course

Hybrid Course: Classroom/Internet

Textbook/s required

Additional requirements: call or check online at www.ColoradoMtn.edu/classes

SOCIOLOGY

| | | | | | | | | |
|---|-------------------------------------|--|-----------|---|---------|------|-------|-------|
| SOC-101 | INTRODUCTION TO SOCIOLOGY I | | | + | 3 CR | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 50750 | | | 9/7-12/17 | | DeHaan | 9/22 | 11/23 | \$147 |
| SOC-215 | CONTEMPORARY SOCIAL PROBLEMS | | | + | 3 CR | | | |
| <i>Prerequisites: Requires college-level reading.</i> | | | | | | | | |
| 53253 | | | 9/7-12/17 | | Latchaw | 9/22 | 11/23 | \$147 |

| SYN # | DAY | TIME | DATES | LOC | FACULTY | REFUND | W/DRAW | IN-DISTRICT |
|-------|-----|------|-------|-----|---------|--------|--------|-------------|
|-------|-----|------|-------|-----|---------|--------|--------|-------------|